### CYNGOR TRÊF GORSEINON TOWN COUNCIL



Acting Town Clerk: David Walters c/o Ty Newydd Community Centre, 17 West St., Gorseinon, Swansea, SA44AA Tel: 07510259678 clerk@gorseinontowncouncil.gov.uk

# You are hereby summoned to attend a meeting of GORSEINON TOWN COUNCIL

to be held at the Ty Newydd Community Centre, West St. Gorseinon on Wednesday September 3<sup>rd</sup>, 2025, at 6pm.

#### **AGENDA**

- 1. Apologies for Absence
- 2. Disclosures of Personal and Prejudicial Interests.
- 3. To approve & sign the Minutes of the previous meeting on July 2<sup>nd</sup>, 2025.
- **4.** Mayors' announcements & events attended in July and August.
  - a. Mayor attended two concerts during the summer recess at St. Catherines church.
  - b. Mayor also attended 2 fundraising events for the Recycled Teenagers Club where they raised £280.00 for the Mayor's charity.
- 5. To receive a report on Police Matters within Gorseinon and Penyrheol.
- **6. PUBLIC** Session for Public to raise items of local relevance during 15 minute session. (Please notify Clerk in advance of issues to be raised at the meeting)
- 7. To receive reports on Local Matters from Town and County Councillorsa. County Councillor reports.b. Town Councillors
- 8. Clerks Report to include correspondence
  - a. Finance/payments
  - b. Correspondence.
  - c. Grant applications received July and August
  - d. OVW/SLCC
  - e. Training
  - f. Wales/Swansea/Governing/ Committees
  - g. Gorseinon Town Council matters (please see Clerks report).
- **9.** To receive reports from the Council's Representatives on Outside Bodies/upcoming meeting.

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<b>10</b> . Planning Matters.	10. P	lanning l	Matters.
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- a. To consider and make recommendations on the following planning applications received from Swansea City and County Council as the Local Planning Authority;
- b. Notification of APPROVALS by Local Planning Authority.
- c. Notification of REFUSALS by Local Planning Authority.
- d. Notification of Appeals by Local Planning Authority;
- e. Applications withdrawn

- **11.** Further report of the Clerk for noting at meeting.
- **12.** Any other business that the chair considers urgent.

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